

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
Division of Public and Behavioral Health  
*Helping people. It's who we are and what we do.*



Lisa Sherych  
Administrator

Ihsan Azzam, Ph.D., M.D.  
Chief Medical Officer

**COMPLAINT FORM**

**GENERAL INFORMATION**

**Complainant**

**Patient/Facility/Agency**

**NAME** \_\_\_\_\_

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**DOB** \_\_\_\_\_

**RELATIONSHIP TO PATIENT** SELF \_\_\_\_\_ FAMILY \_\_\_\_\_ FRIEND \_\_\_\_\_ FACILITY STAFF \_\_\_\_\_

**YOUR PHONE NUMBERS**

\_\_\_\_\_  
**HOME**

\_\_\_\_\_  
**CELL**

\_\_\_\_\_  
**WORK**

**(EMS Office Use Only)**

Information Collected by: \_\_\_\_\_

Date: \_\_\_\_\_

Which Investigator Notified: \_\_\_\_\_

Date: \_\_\_\_\_

Date Entered in Database: \_\_\_\_\_

**AGENCY INFORMATION**

GROUND AMBULANCE \_\_\_ / AIR AMBULANCE \_\_\_ / OTHER \_\_\_

NAME OF AGENCY \_\_\_\_\_ UNIT NUMBER OR CREW IF KNOWN \_\_\_\_\_  
ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**FACILITY INFORMATION**

NAME OF 1ST FACILITY \_\_\_\_\_ ADMITTED ON \_\_\_/\_\_\_/\_\_\_  
ADDRESS \_\_\_\_\_ FROM \_\_\_\_\_  
DISCHARGED ON \_\_\_/\_\_\_/\_\_\_  
CITY \_\_\_\_\_ To \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
ROOM/HALL \_\_\_\_\_ (IF APPLICABLE) DOB \_\_\_\_\_  
PHONE \_\_\_\_\_

IS THE PATIENT/RESIDENT/CLIENT STILL IN THE FACILITY? YES \_\_\_ No \_\_\_

DO YOU WANT TO REMAIN ANONYMOUS YES \_\_\_ No \_\_\_

**(In order for this to remain confidential, Information on the Incident, Patient Name and Dates of incidents MUST still be provided for the bureau to do a thorough investigation - If confidential, you will NOT be notified of the findings of the investigation.)**

**INCIDENT**

DATE \_\_\_\_\_ TIME OF DAY \_\_\_\_\_ CONCERNS ONGOING? YES \_\_\_ NO \_\_\_ EQUIPMENT ISSUE? YES \_\_\_ NO \_\_\_

PLEASE DESCRIBE WHAT AND HOW THE INCIDENT HAPPENED

**OTHERS INVOLVED (I.E.: STAFF, VOLUNTEERS, FAMILY MEMBERS, OTHER PATIENTS OR RESIDENTS, VISITORS - IF R.N., P.T., R.T., OR C.N.A.)**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ PHONE \_\_\_\_\_

**WITNESSES (CAN BE OTHER STAFF, VOLUNTEERS, FAMILY MEMBERS, OTHER PATIENTS/RESIDENTS/VISITORS)**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ PHONE \_\_\_\_\_

**DID YOU SPEAK TO ANYONE ABOUT THE PROBLEM?**

CHARGE NURSE OR SUPERVISOR \_\_\_\_\_

OTHER AGENCY \_\_\_\_\_ MEDICAL DIRECTOR \_\_\_\_\_ LAW ENFORCEMENT \_\_\_\_\_

CITY \_\_\_\_\_ CASE/REPORT # \_\_\_\_\_

HAVE YOU TAKEN ANY ACTIONS? YES \_\_\_\_\_ NO \_\_\_\_\_

WHAT WAS DONE

HAS ANYONE AT THE FACILITY TRIED TO ADDRESS THE SITUATION? YES \_\_\_\_\_ NO \_\_\_\_\_

How?

HAS THIS HAPPENED BEFORE TO THE SAME INDIVIDUAL, OR TO OTHERS? YES \_\_\_\_ NO \_\_\_\_

**DETAILS (IF YOU KNOW THEM)**

**OTHER PERTINENT INFORMATION**

I WISH TO SUBMIT THIS COMPLAINT FOR REVIEW AND REQUEST THAT I BE NOTIFIED AT THE CONCLUSION OF THE INVESTIGATION REGARDING THE DISPOSITION OF THIS COMPLAINT.

SIGNED: \_\_\_\_\_ EMAIL \_\_\_\_\_ DATE: \_\_\_\_\_

MAIL TO:

**THE DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
EMERGENCY MEDICAL SERVICES PROGRAM  
4126 TECHNOLOGY WAY, SUITE 100  
CARSON CITY, NV 89706  
FAX #: 775-687-7595  
E-MAIL: [bsullivan@health.nv.gov](mailto:bsullivan@health.nv.gov)**